

**Joint Employee Council**  
**Outstanding Minutes List**  
**10<sup>TH</sup> April 2024**

**Members please note that the updated positions are shown in bold type following each item. (HPC= Head of People and Culture)**

<b><u>Min.</u></b> <b><u>No.</u></b>	<b><u>Date</u></b>	<b><u>Subject</u></b>	<b><u>Decision</u></b>	<b><u>Officer</u></b> <b><u>Responsible</u></b>
-----------------------------------------	--------------------	-----------------------	------------------------	----------------------------------------------------

None.